

**OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY**

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**

**DISCLOSURE REPORT  
CANDIDATE COMMITTEE**


PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<p><b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b></p> <p>(a) Candidate Name: <u>Sylvia Luke</u></p> <p>(b) Committee Name: <u>Friends of Sylvia Luke</u></p> <p>(c) Mailing Address: <u>P.O. Box 2804</u>  <u>Honolulu HI 96803</u></p> <p>(d) Phone (Bus) <u>524-1433</u> (Res) <u>595-2481</u>  <u>Treasurer's</u></p>	<p><b>SECTION II-TYPE OF REPORT:</b>          (See the Schedule of Reporting Dates to complete this section)</p> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 1st Preliminary Primary  <input type="checkbox"/> 2nd Preliminary Primary  <input checked="" type="checkbox"/> Final Primary  <input type="checkbox"/> Preliminary General  <input type="checkbox"/> Final Election Period  <input type="checkbox"/> Supplemental         </div> <div> <input checked="" type="checkbox"/> Amended  <input type="checkbox"/> Short Form 1  <input checked="" type="checkbox"/> First  <input type="checkbox"/> Second  <input type="checkbox"/> Third  <input type="checkbox"/> Fourth         </div> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p style="text-align: center;"><b>REPORTING PERIOD</b></p> <p style="text-align: center;"> <u>09/09/2000</u> through <u>09/23/2000</u> </p> </div>
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**SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		680.44
2. Cash on Hand at the Beginning of this Reporting Period.....	14072.53	
3. Total Receipts (From Line 15).....	1100.00	28687.08
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	15172.53	29367.52
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3066.47	17261.46
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	12106.06	12106.06
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	12106.06	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 7/24/01  
Candidate Signature Date

K. M. Lee      7/24/01  
Treasurer Signature      Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

2 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	150.00	12426.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	950.00	16261.08	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	1100.00	28687.08	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	1100.00	28687.08	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	1100.00	28687.08	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	3066.47	17261.46	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	3066.47	17261.46	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	3066.47		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 4

Friends of Sylvia Luke

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/21/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aloha Airlines Hawaii PAC P.O. Box 30028 Honolulu HI 96820		200.00	200.00
09/21/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii State Teachers Association 2828 Paa Street Suite 2050 Honolulu HI 96819		100.00	700.00
09/21/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEI PAC 2375 Kuhio Avenue Honolulu HI 96815		200.00	300.00
09/21/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION R.C. Botti P.O. Box 1778 Kailua HI 96734		250.00	450.00
09/21/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Watanabe Ing & Kawashima 999 Bishop Street 23rd Floor Honolulu HI 96813		200.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

950.00

950.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 4

Friends of Sylvia Luke

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/11/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Michael Luke 3186 Puu Paka Drive Honolulu HI 96817	Computer	2289.45
09/11/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sylvia Luke 3186 Puu Paka Drive Honolulu HI 96817	Office of Elections Charges	250.00
09/13/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JM Mailing 1295 Kaomualii Street #25A Honolulu HI 96817-4403	Mailing Address Labels	527.02

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	3066.47
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	3066.47